



પાયાની સાક્ષરતા અને અંક દ્વારા



No. SS/Civil/2025/44174-176

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 6/8/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

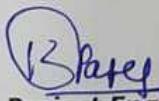
To,

M/S. Pravin K.Patel
75, Parth Bunglows,
Ambaji Road,
Chanasma High-Way ,
Patan- 384265
Cont. 9925058665, 9925262880

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. SS/SOE/PMS/4707 for the contract price Rs. **35872415.00 (Rupees Three Crore Fifty Eight Lakh Seventy Two thousand Four hundred Fifteen Only)**, you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL